

HUNT'S  
NORTH AMERICAN



ALMANAC

FOR THE YEAR OF OUR LORD AND SAVIOUR JESUS CHRIST

1847.

BEING THE THIRD AFTER BISSEXTILE, AND UNTIL JULY 4TH, THE  
SEVENTY-FIRST YEAR OF AMERICAN INDEPENDENCE.

WITH FIVE DIFFERENT CALCULATIONS,  
CORRECT FOR THE WHOLE OF NORTH AMERICA.

BOSTON, Lat.  $42^{\circ} 21' 15''$  N. Long.  $71^{\circ} 4' 9''$  W.  
PHILADELPHIA, Lat.  $39^{\circ} 56' 59''$  N. Long.  $75^{\circ} 11'$  W  
RALEIGH, Lat.  $35^{\circ} 47'$  N. Long.  $78^{\circ} 48'$  W.  
CHARLESTON, Lat.  $32^{\circ} 46' 23''$  N. Long.  $79^{\circ} 57' 27''$  W.  
NEW ORLEANS, Lat.  $29^{\circ} 57' 45''$  N. Long.  $90^{\circ} 6' 49''$  W

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## FIXED AND MOVEABLE FEASTS.

Epiphany.....	January....	6
Septuagesima Sunday ...	".....	31
Quinquagesima Sunday, or Shrove Sunday.....	February..	14
Ash Wednesday .....	".....	17
Quadragesima (first Sunday in Lent) .....	".....	21
St. David .....	March....	1
St. Patrick .....	".....	17
Annunciation (Lady-day) .....	".....	25
Palm Sunday.....	".....	28
Good Friday .....	April....	2
Easter Sunday.....	".....	4
Low Sunday .....	".....	11
St. George .....	".....	23
Rogation Sunday.....	May....	9
Ascension Day (Holy Thursday) .....	".....	13
Pentecost (Whit-Sunday) .....	".....	23
Trinity Sunday .....	".....	30
Corpus Christi .....	June....	3
St. John the Baptist .....	".....	24
St. Michael .....	September..	29
First Sunday in Advent.....	November..	28
St. Andrew .....	".....	30
St. Thomas .....	December..	21
Christmas .....	".....	25

## CHRONOLOGICAL CYCLES.

Golden Number .....	5	Dominical Letter .....	C
Epact .....	14	Roman Indiction .....	5
Solar Cycle .....	8	Julian Period .....	6560

The year 5608 of the Jewish era commences on September 11, 1847.

Ramadân (month of abstinence observed by the Turks) commences on August 13, 1847.

The year 1264 of the Mohammedan era commences on December 9, 1847.

## EQUINOXES AND SOLSTICES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Vernal Equinox, . Mar.	21 12 49 M.	21 12 32 M.	21 12 16 M.	21 12 11 M.	20 11 32 A.
Summer Solstice, . June	21 9 35 A.	21 9 18 A.	21 9 2 A.	21 8 57 A.	21 8 18 A.
Autumnal Equinox, Sept.	23 11 38 M.	23 11 21 M.	23 11 5 M.	23 11 0 M.	23 10 21 M.
Winter Solstice, . Dec.	22 5 21 M.	22 5 4 M.	22 4 48 M.	22 4 43 M.	22 4 4 M.

## ASTRONOMICAL CHARACTERS.

● New Moon.	♿ Mercury.	♑ Sagittarius.
○ Full Moon.	♃ The Georgian, or Herschell.	♑ Capricornus.
☾ First Quarter.	♈ Aries.	♒ Aquarius.
☾ Last Quarter.	♉ Taurus.	♐ Pisces.
♊ Moon's Ascending Node.	♊ Gemini.	♌ Conjunction.
☉ Sun.	♋ Cancer.	♍ Opposition.
♊ Jupiter.	♌ Leo.	♎ Trine.
♀ Venus.	♍ Virgo.	♏ Quartile.
♄ Saturn.	♎ Libra.	* Sextile.
♂ Mars.	♏ Scorpio.	

## ECLIPSES FOR THE YEAR 1847.

This year there will be two Eclipses of the Sun and two of the Moon :

1. A partial eclipse of the Moon, the 31st of the Third month, March, afternoon. Invisible.
2. A total eclipse of the Sun the 15th of Fourth month, April. Invisible in America. The ☉ at 1 h. 21 m. in the morning.
3. A partial eclipse of the Moon the 24th of Ninth month, September, at 9 h. 32 m. in the morning. Invisible.
4. An annular eclipse of the Sun the 9th of Tenth month, October. Invisible in America. The ☉ at 4 h. 6 m. in the morning.

VENUS will be Evening Star till the 3d of tenth month, October; and Morning Star the remainder of the year.

N. B. The calculations of this Almanac are for *mean* or *clock* time.





# JANUARY, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Full Moon, . . .	1 9 59 M.	1 9 42 M.	1 9 26 M.	1 9 21 M.	1 8 42 M.
Last Quarter, . .	9 1 57 A.	9 1 40 A.	9 1 24 A.	9 1 19 A.	9 12 41 A.
New Moon, . . .	16 8 1 A.	16 7 44 A.	16 7 28 A.	16 7 23 A.	16 6 44 A.
First Quarter, . .	23 11 34 M.	23 11 17 M.	23 11 1 M.	23 11 56 M.	23 10 17 M.
Full Moon, . . .	31 3 45 M.	31 3 28 M.	31 3 12 M.	31 2 7 M.	31 2 28 M.

*A Wheeling Article.*—Going to dinner the other day, we saw a little codger, about two years old, sitting in a wheelbarrow and trying to wheel himself. It struck us that many people in this world are often caught in the same act, and we shall always think hereafter—When we see a business man trusting everything to his clerks, and continually seeking his own amusement—always absent from his counting-house, and yet expecting to get along, he's sitting in a wheelbarrow and trying to wheel himself. When we see a professional man better acquainted with everything else than his profession, always starting some new scheme, and never attending to his calling, his wardrobe and credit will soon designate him as sitting in a wheelbarrow and trying to wheel himself. When we see a farmer with an overabundance of "hired help," trusting everything to their management, his fences down, implements out of repair, and land suffering for want of proper tillage—too proud or too lazy to turn off coat and go to work—he's sitting in a wheelbarrow trying to wheel himself. When we see a mechanic run half a square every day to borrow a newspaper, and may be have to wait ten or fifteen minutes before he can get it, we shall suspect that the time he loses would soon pay the subscription, and consider him sitting in a wheelbarrow and trying to wheel himself. When we see a man busily engaged in circulating scandal concerning his neighbour, we infer that he is pretty deep in the mud himself, and is sitting in a wheelbarrow and trying to wheel himself out.—*Wheeling Gazette.*

*An odd Way to make a Teetotaller.*—We remember an individual that resided in this city, not many years ago, who owned a considerable amount of property, but who was so much addicted to the use of strong drink, that his friends arranged matters in such a way as to prevent its being squandered, by removing it from his reach, and after taking care that he was well provided with the necessaries of life, allowed him a certain sum of money. As he grew older his appetite grew stronger, and his daily allowance was not sufficient to gratify his increasing thirst. He would go to his friends, and plead for an hour or more at a time, for a little more of the ready, but they were inexorable. At length they told him to go to a certain physician (who was intimately acquainted with the family); and probably he would loan him what he so much desired. The poor fellow went to the doctor, and asked him what he favoured.

"I'll tell you what I will do," replied the medical man, "I will buy your carcass at a fair price; come, what will you take for it?"

"Five dollars," coolly replied the toper.

"Let me feel your pulse," said the physician, grasping the poor fellow by the wrist and looking him steadfastly in the eyes. "Ah! that will do—here's the money," continued he, handing the sot a five dollar bank note.



# SECOND MONTH,



Days of the Month.									
Days of the Week.									
Moon South.									
Moon's Place.									
Sun Slow.									
Sun's Declination South.									
Boston, Maine, N. Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island, New York, Michigan, Wisconsin, Iowa, Canada.									
Philadelphia, Pennsylvania, New Jersey, Delaware, Maryland, N. Virginia, Ohio, Indiana, Illinois, N. Missouri, N. Indiana Territory, N. Kansas, N. Texas.									
Raleigh, N. Carolina, S. Virginia, Tennessee, Kentucky, S. Illinois, S. Missouri, S. Indiana Territory, N. Arkansas, N. Texas.									
Charleston, S. Carolina, S. Georgia, Alabama, Mississippi, S. Arkansas, S. Georgia, S. Texas.									
New Orleans, Louisiana, S. Mississippi, S. Alabama, Florida, S. Georgia, S. Texas.									
Days of the Month.									
1	Mon	h. m.	12 47	27 13	53 17	5	1	1	1
2	Tu.	h. m.	1 30	27 13	53 17	5	2	2	2
3	We.	h. m.	2 13	27 13	53 17	5	3	3	3
4	Thu.	h. m.	2 55	27 13	53 17	5	4	4	4
5	Fri.	h. m.	3 37	27 13	53 17	5	5	5	5
6	Sat.	h. m.	4 20	27 13	53 17	5	6	6	6
7	Sun	h. m.	5 04	27 13	53 17	5	7	7	7
8	Mon	h. m.	5 53	27 13	53 17	5	8	8	8
9	Tu.	h. m.	6 42	27 13	53 17	5	9	9	9
10	We.	h. m.	7 35	27 13	53 17	5	10	10	10
11	Thu.	h. m.	8 31	27 13	53 17	5	11	11	11
12	Fri.	h. m.	9 28	27 13	53 17	5	12	12	12
13	Sat.	h. m.	10 26	27 13	53 17	5	13	13	13
14	Sun	h. m.	11 25	27 13	53 17	5	14	14	14
15	Mon	h. m.	12 25	27 13	53 17	5	15	15	15
16	Tu.	h. m.	1 10	27 13	53 17	5	16	16	16
17	We.	h. m.	2 14	27 13	53 17	5	17	17	17
18	Thu.	h. m.	3 19	27 13	53 17	5	18	18	18
19	Fri.	h. m.	4 3	27 13	53 17	5	19	19	19
20	Sat.	h. m.	4 56	27 13	53 17	5	20	20	20
21	Sun	h. m.	5 50	27 13	53 17	5	21	21	21
22	Mon	h. m.	6 42	27 13	53 17	5	22	22	22
23	Tu.	h. m.	7 34	27 13	53 17	5	23	23	23
24	We.	h. m.	8 24	27 13	53 17	5	24	24	24
25	Thu.	h. m.	9 13	27 13	53 17	5	25	25	25
26	Fri.	h. m.	9 59	27 13	53 17	5	26	26	26
27	Sat.	h. m.	10 45	27 13	53 17	5	27	27	27
28	Sun	h. m.	11 28	27 13	53 17	5	28	28	28

# FEBRUARY, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, . .	8 8 55 M.	8 8 38 M.	8 8 24 M.	8 8 17 M.	8 7 38 M.
New Moon, . . .	15 6 42 M.	15 6 25 M.	15 6 11 M.	15 6 4 M.	15 5 25 M.
First Quarter, .	21 11 15 A.	21 10 58 A.	21 10 44 A.	21 10 37 A.	21 9 58 A.

"And now go to the rum shop immediately—drink as much as you want, and at the expiration of a week your body will be at my disposal."

"You don't mean to say that I am going to die so soon?" exclaimed the frightened victim of alcohol.

"I do mean to say if you continue to drink as you have done for the last six months, in one week you will be a dead man; and, of course, as I have purchased your body in a fair business-like way, I shall be at liberty to operate upon it."

The cool serious manner of the doctor puzzled our hero, and he already began to hear the death rattles in his throat!

"Here!" roared he, "take back the money—I have no notion of being made mince-meat in so short a time!"

"But," said the knight of the lance, "it is a regular business transaction."

"I don't care, here's your money!" and away he dashed out of the office, to the no little amusement of his tormentor, who stood for several minutes convulsed with laughter.

The toper that was, never drank liquor after that day, and in a very little while became a sober, upright citizen.

*From the Christian Advocate and Journal.*

### A SERMON, HAVING AT LEAST ONE GOOD QUALITY— BREVITY.

"Take heed, therefore, how ye hear." Luke viii. 18.

Exordium omitted. Discussion, see context. Application—Take heed, therefore, not to hear with your eyes shut; because if you do, you will be almost certain to go to sleep; which will be an insult to the preacher, and a bad example to those who sit around you; also an injury to yourself, perhaps depriving you of a blessing, or some instruction you need. And besides all this, it will be most ungrateful to Him who has bestowed upon you the inestimable privilege of hearing his Gospel preached, and who is always present with his real worshippers.

Do you inquire how you can overcome this infirmity? There is one way which ought to be certain in its effects: the way our Lord himself prescribed to his disciples when he found they had slept while he was praying—watch and pray. But if this fails, because though the spirit be willing the flesh is weak, there is another which, being added, I have never known to fail. Hearken! Just put a fifty cent piece into your pocket when you go to church, and resolve that if you fall asleep during the sermon, you will put the half-dollar into the plate, by way of fine, when the plates are handed round for the penny collection. Doing this two or three times will cure you.

The philosophy of all this is apparent. If the patient's love for THE WORD is so faint that he cannot keep awake while the bread of life is being dis-



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# MARCH, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Full Moon, . .	1 10 25 A.	1 10 8 A.	1 9 52 A.	1 9 47 A.	1 9 8 A.
Last Quarter, . .	9 11 55 A.	9 11 38 A.	9 11 22 A.	9 11 17 A.	9 10 38 A.
New Moon, . .	16 4 27 A.	16 4 10 A.	16 3 54 A.	16 3 49 A.	16 3 10 A.
First Quarter, . .	23 12 47 A.	23 12 40 A.	23 12 24 A.	23 12 19 A.	23 11 40 M.
Full Moon, . .	31 4 33 A.	31 4 16 A.	31 4 0 A.	31 3 55 A.	31 3 16 A.

pensed, it is evident that his love of the world must be very strong and dominant; and he must overcome his disposition to slumber in church, as he does during the week, by his money-loving propensity. The pain produced by mortifying this propensity may do him good in other respects, but if it only keeps him awake in church it will be turned to good use.

Now, gentle—or rather, sleepy—reader, here is a fair opportunity to test the sincerity of your desire to keep wide awake under preaching. Have you never said, “I would give anything, if I could keep awake. I have tried everything—pinched myself, and used snuff, moved round, coughed, &c. &c., but can’t keep awake.” Well now, just try the force of your “love of money,” at the rate of fifty cents a nap; and if you are not cured, why, then, we must give you up—yours is a desperate case. MATTEAWAN.

## TEMPERANCE.

The progress of the temperance cause  
Is what we love more than applause;  
Then onward! push persuasion bright,  
Intemperance banish out of sight;  
Drive, drive the monster from our land,  
Till virtue in its place shall stand,  
And all as one shall join the throng,  
And bring their little pledge along.  
Then spurn the maddening liquid curse,  
That kills the soul, and robs the purse;  
Nor let the dastard foe arise,  
To blast our hopes, and blind our eyes.  
The proudest name the world to scan,  
Is to be call’d a temperance man,—  
Then may this name become a host,  
To drive intemperance from our coast.

*New Haven Fountain.*

*Noble Resolution.*—Even though there were no God, no immortality, no accountability, I would strive to be virtuous. Vice in itself is mean, degrading, detestable. Virtue commendable, exalting, ennobling. Though I were to exist no longer than those ephemera that sport in the beams of a summer’s morn—during that short hour I would rather soar with the eagle and leave the record of my flight and of my fall among the stars, than to creep the gutter with the reptile and bed my memory and my body together in the dunghill. However short my part, I would act it well, that I might surrender my existence without disgrace and without remorse.

## A woodcut illustration of a woman in classical dress reclining on a rocky outcrop, holding a small object in her hand. The style is characteristic of 18th-century book illustrations, with fine lines and cross-hatching for shading. The woman is positioned diagonally across the frame, with her head towards the upper right and her legs towards the lower left. She is wearing a long, flowing gown with a draped shawl. Her right arm is extended, holding a small, round object, possibly a fruit or a mirror. The background is a simple, textured rock formation. The overall composition is elegant and typical of the decorative arts of the period.

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# APRIL, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh,	Charleston,	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, .	8 10 42 M.	8 10 25 M.	8 10 9 M.	8 10 4 M.	8 9 25 M.
New Moon, . .	15 1 38 M.	15 1 21 M.	15 1 5 M.	15 1 0 M.	15 12 21 M.
First Quarter, .	22 4 25 M.	22 4 8 M.	22 3 52 M.	22 3 47 M.	22 3 8 M.
Full Moon, . .	30 8 42 M.	30 8 25 M.	30 8 9 M.	30 8 4 M.	30 7 25 M.

*A Wise Goose.*—"An old goose," says an English writer, "that had been for a fortnight hatching in a farmer's kitchen, was perceived on a sudden to be taken violently ill. She soon after left the nest, and repaired to an out-house where there was a young goose of the first year, which she brought with her into the kitchen. The young one immediately scrambled into the old one's nest, sat, hatched, and afterward brought up the brood. The old goose, as soon as the young one had taken her place, sat down by the side of the nest, and shortly after died. As the young goose had never been in the habit of entering the kitchen before, I know of no way of accounting for this fact, but by supposing that the old one had some way of communicating her thoughts and anxieties, which the other was perfectly able to understand."

*Submission.*—Mind not much who is with thee, or against thee; but endeavour and take care that God may be with thee in everything thou doest. Keep a good conscience, and God will defend thee.

For whom God will help, no man can hurt.

If thou canst hold thy peace and suffer, without doubt thou shalt see the salvation of the Lord.

He knoweth the time and manner how to deliver thee, and therefore thou oughtest to resign thyself unto him.

It belongs to God to help, and deliver from all shame.

It is often profitable for the keeping us humble, that others know and represent our faults.—*Thomas à Kempis.*

*Anecdote of a Duck.*—Mrs. Caroline H. Butler, in her "Recollections of China," describes an extensive and magnificent aviary belonging to Mr. Beale, at Macao; and gives the following anecdote, illustrating the intelligence of a fine species of duck called the "Mandarin duck." Of this bird Mr. Beale related to us several anecdotes, which prove it not destitute of sagacity. Upon one occasion one of these birds was for a few days removed from the aviary; his mate seemed almost inconsolable, sitting by herself near the brink of the fountain, apparently in sorrow at the loss she sustained. Another duck—a gay and dashing fellow—attempted to pay his addresses to the forlorn one, ducking around her, and whispering, doubtless, many flattering things in her ears; but the faithful bird heeded not the charmer, and seemed highly to resent his assiduous attentions. At length the absent one was restored to the aviary; when, after a few moments, the duck was observed in close confab with her mate, who seemed much ruffled at her recital, and no sooner was it ended than, advancing straight to his rival, a furious battle ensued, and ere they could be separated the injured bird had laid the aggressor dead at his feet.

# FIFTH MONTH,



Boston, Maine.									
New Hampshire, Ver-									
mont, Massachusetts,									
Connecticut, Rho-									
d-Island, New York,									
Michigan, Wiscou-									
sin, Iowa, Canada.									
Philadelphia, New									
Jersey, Delaware,									
Maryland, N. Virgi-									
nia, Ohio, Indiana,									
Illinois, N. Missou-									
ri, N. Indian Terri-									
Raleigh, N. Caro-									
lina, S. Virginia,									
Tennessee, Kentuc-									
ky, S. Illinois, S.									
Missouri, S. Indian									
Territory, N. Ariz-									
kansas, N. Texas.									
Charleston, S. Ca-									
rolina, N. Georgia,									
Alabama, Missis-									
sippi, S. Arkansas,									
Texas.									
New Or-									
leans, Louisi-									
ana, S. Missis-									
sippi, S. Al-									
abama, Flori-									
da, S. Georgia,									
S. Texas.									
Days of the Month.									
Days of the Week.									
Moon South.									
Moon's Place.									
Sun Fast.									
Sun's Declination North.									
Sun	Moon	H. W.	Sun	Moon	H. W.	Sun	Moon	H. W.	Sun
Rises	Set.	Rises.	Rises	Set.	Rises.	Rises	Set.	Rises.	Rises
h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
1 Sat. 12 36 24 3	2 Sat. 1 20 2 15	3 Sun 2 11 3 16	4 Sun 3 4 2 23	5 We. 3 57 16 3	6 Thu. 4 51 29 3	7 Fri. 5 45 13 3	8 Sat. 6 38 27 3	9 Sun 7 30 11 3	10 Mon 8 23 26 3
11 Mon 9 16 11 3	12 We. 10 11 25 3	13 Thu. 11 6 10 3	14 Fri. 12 30 24 3	15 Sat. 1 56 22 3	16 Sun 2 50 53 3	17 Mon 3 42 54 3	18 Tue. 4 34 18 3	19 We. 5 18 14 3	20 Thu. 6 2 26 3
21 Fri. 6 2 26 3	22 Sat. 6 46 14 3	23 Sun 7 28 20 3	24 Mon 8 10 13 3	25 Tue. 8 53 25 3	26 We. 9 38 25 3	27 Thu. 10 24 16 3	28 Fri. 11 13 20 3	29 Sat. 12 5 16 3	30 Sun 12 5 16 3
31 Mon 12 58 29 3									



# MAY, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, .	7 6 6 A.	7 5 49 A.	7 5 33 A.	7 5 23 A.	7 4 49 A.
New Moon, . .	14 10 40 M.	14 10 23 M.	14 10 7 M.	14 10 2 M.	14 9 23 M.
First Quarter, .	21 9 15 A.	21 8 58 A.	21 8 42 A.	21 8 37 A.	21 7 58 A.
Full Moon, . .	29 10 2 A.	29 9 45 A.	29 9 29 A.	29 9 24 A.	29 8 45 A.

*A Capital Story.*—The Cumberland Herald tells a capital story about Judge Tappan, at present United States Senator from Ohio, and who is, unfortunately, cross-eyed :

“A number of years ago he was judge of a newly-organized county court, in the eastern part of this state. In those days of primitive simplicity, or perhaps poverty, the bar-room of a tavern was used as a court-room, and the *stable* as a *jail*. One day during the session of the court, the Judge had occasion to severely reprimand two of the lawyers, who were wrangling. An odd-looking old customer, who sat in one corner listening apparently with great satisfaction to the reproof, and presuming on an old acquaintance and the Judge's well-known good humour, sung out, ‘Give it it to ‘em, old gimlet eyes!’ ‘Who was that?’ inquired the judge. ‘It was that ‘ere old hoss,’ said the chap, raising himself up. ‘Sheriff,’ observed the judge, with great gravity, ‘take that *old hoss* and put him in the *stable*.’”

*The Infidel in a Gale.*—During the late gale on Lake Erie, the steamer Robert Fulton, among many other vessels, was wrecked.

On board that boat was a man, as related by a passenger, and published in the Religious Herald, with a box of books to distribute at the west. He was loud and clamorous in proclaiming his infidelity, till the gale came on—but then; like the rest, he was silent, and waited with trembling anxiety the uncertain fate of the ship. At length they drew near the shore, and attempted to throw out their anchors, when the whole forward part of the boat broke off, and the waves rushed into the cabin. At once the infidel was on his knees crying for mercy—his voice could be heard ‘above the raging elements, begging the Lord to forgive his blasphemies, till a heavy sea swept over the deck, and carried him and his books to the bottom.

It is impossible for a man to be able to live the true hidden life—a life of holiness—a life which depends entirely upon the wisdom and support which are communicated from God—if he does not first die to himself, by the total denying of his sensual appetites, and by the crucifixion of the pride of natural reason.

MORTIFY thyself in not judging ill of anybody, at any time; because the suspicion of thy neighbour disturbs the purity of thy heart—discomposes it—brings the soul outward, and takes away its repose.—*M. De Molinos*.

If we walk with God through the wilderness of life, he will walk with us when we reach the dark “valley of the shadow of death;” and though we may not hope for the same translation as Enoch, still like him we “shall not be, because God hath taken us.”—*J. M. Good*e.

LET us do that at first that will please us at last; for innocence is much better than repentance.—*Jeremy Collier*.

SIXTH MONTH,

[illegible]



# JUNE, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, . .	5 11 23 A.	5 11 6 A.	5 10 50 A.	5 10 45 A.	5 10 6 A.
New Moon, . . .	12 8 9 A.	12 7 52 A.	12 7 36 A.	12 7 31 A.	12 6 52 A.
First Quarter, . .	20 2 48 A.	20 2 31 A.	20 2 15 A.	20 2 10 A.	20 1 31 A.
Full Moon, . . .	28 8 39 M.	28 8 22 M.	28 8 6 M.	28 8 1 M.	28 7 22 M.

*Consistent Praying.*—Said a good man, now gone to his reward, “I have almost lost my interest in the monthly concert of prayer.” I expressed surprise, and asked the reason. He replied, “Our minister has done asking us to contribute for the missionary cause, and I cannot pray unless I give; it seems like mocking God to pray for the conversion of the world, and not send the Gospel to the destitute.” Here is good sense as well as consistent piety. “How shall they believe in Him of whom they have not heard?” To pray without effort is presumption; to labour without prayer is atheism. We must pray and labour, and labour and pray. Dear reader, are you one of those who, having the ability, never contribute anything, or give almost nothing to sustain home and foreign missions, and send Bibles and religious books and tracts to the millions who are perishing without the means of grace? There will be a prayer-meeting outside the gate of Heaven. Many will be there, and pray earnestly. God grant that neither you nor I may attend it! The petition will be, “Lord, Lord, open unto us.” But it will be as unavailing as “Thy kingdom come” from him who only prays, but neither labours nor gives to make known the Gospel of the Son of God.

*Danger of Sleeping in Church; or, the Advantages of a Large Wig.*—The Rev. Mr. Noemi kept a goat, which followed him everywhere, even to church; and when he preached, it was accustomed to lie under the pulpit. It may be well to remark here, that in France the interior of the churches is not supplied with pews, as in this country; and that, if there are any in some of the churches, they are few in number, and occupied only by privileged persons, such as the Mayor and Assistant, or some other municipal officers; and that to supply the place of pews, the French employ chairs, for which each one chooses the place he prefers, if not previously occupied.

One sultry Sabbath, an individual who had a stronger desire than the rest of the audience to hear the preacher, placed his chair in the front row, opposite the pulpit, and quite near to it. Soon the heat, perhaps also the sermon, produced upon his senses such an effect, that his eyes, which at first were brilliant, began to grow dim, and to close from time to time, and finally opened only at long intervals. At last they remained closed for good and all.

The eyes having played their part, the head began its. It swung from one shoulder to the other, and sometimes fell upon the breast; but it had no sooner fallen than it rose again, as if by a spring. These movements attracted no one's attention; they were too common for that. It was only when they lessened in their direction up and down, that they attracted the attention, not of man or woman, for no human being had taken notice of them, but of the goat of the preacher, which at that moment rose upon its feet, and following with its head the movements of that of the sleeper, seemed to be making preparation to repel an attack to make an onset.

This stratagem continued until the person not raising his head quick

# SEVENTH MONTH,



Boston, Maine,											
Days of the Month.	Days of the Week.	Moon South.	Moon's Place.	Sun Slow.	Sun's Declination North.	Sun Rises.	Sun Sets.	Moon Rises.	Moon Sets.	H. W. Boet.	H. W. Boet.
1	Thun.	h. m.	m. s.	° ' "	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
2	Fri.	3 23	20	23	4 32	35	9 44	1 2	4 40	7 27	9 42
3	Sat.	4 16	19	23	32	35	10 22	1 43	4 40	27 10	19
4	Sun	5 8	18	23	33	35	11 31	3 15	40	27 10	52
5	Mon	6 0	17	24	34	34	m'm	4 12	42	27 m'm	7 9
6	Tu.	6 53	16	24	35	34	12 6	5 28	43	26 12	9
7	We.	7 46	15	24	36	34	12 43	6 53	44	26 12 9	9 50
8	Thun.	8 39	14	25	37	33	1 24	8 10	43	26 12 9	10 11
9	Fri.	9 34	13	25	38	33	2 10	9 13	44	26 12 9	10 11
10	Sat.	10 28	12	26	39	32	3 8	10 10	45	25 3 7	1 7
11	Sun	11 22	11	26	40	32	3 54	10 46	45	25 4 1	1 43
12	Mon	12 14	10	27	41	31	4 51	11 39	46	24 8	1 23
13	Tu.	1 30	9	28	42	31	5 41	12 34	47	24 8	1 23
14	We.	1 50	8	29	43	31	6 24	1 31	48	23 9	1 4
15	Thun.	2 35	7	30	44	30	7 13	2 17	48	23 9	1 4
16	Fri.	3 19	6	31	45	29	8 10	3 9	49	22 10	2 10
17	Sat.	4 1	5	32	46	29	9 2	4 13	50	22 10	2 10
18	Sun	4 44	4	33	47	28	10 37	5 21	50	21 10 39	5 45
19	Mon	5 26	3	34	48	27	11 6	6 33	51	20 11 9	6 32
20	Tu.	6 11	2	35	49	27	12 1	7 45	52	20 11 41	7 24
21	We.	7 45	1	36	50	26	12 12	8 51	53	19 m'm	8 31
22	Thun.	8 35	0	37	51	25	12 52	10 6	54	18 12 17	9 48
23	Fri.	9 29	0	38	52	24	13 28	11 13	55	17 14 38	10 51
24	Sat.	10 25	0	39	53	23	14 1	12 28	56	16 2 32	12 5
25	Sun	11 21	0	40	54	22	14 56	1 35	57	15 3 32	12 56
26	Mon	12 18	0	41	55	21	15 43	2 42	58	14 13 35	1 42
27	Tu.	1 14	0	42	56	20	16 34	3 49	59	13 8 19	2 32
28	We.	2 9	0	43	57	19	17 29	4 56	60	12 5 12	3 27
29	Thun.	3 3	0	44	58	18	18 18	6 0	61	11 10 10	4 3
30	Fri.	4 15	0	45	59	17	19 11	7 1	62	10 10 42	5 11
31	Sat.	5 1	0	46	60	16	20 7	8 11	63	9 11 48	5 57
Philadelphia,											
Days of the Month.	Days of the Week.	Moon South.	Moon's Place.	Sun Slow.	Sun's Declination North.	Sun Rises.	Sun Sets.	Moon Rises.	Moon Sets.	H. W. Boet.	H. W. Boet.
1	Thun.	h. m.	m. s.	° ' "	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
2	Fri.	3 23	20	23	4 32	35	9 44	1 2	4 40	7 27	9 42
3	Sat.	4 16	19	23	32	35	10 22	1 43	4 40	27 10	19
4	Sun	5 8	18	23	33	35	11 31	3 15	40	27 10	52
5	Mon	6 0	17	24	34	34	m'm	4 12	42	27 m'm	7 9
6	Tu.	6 53	16	24	35	34	12 6	5 28	43	26 12	9
7	We.	7 46	15	24	36	34	12 43	6 53	44	26 12 9	9 50
8	Thun.	8 39	14	25	37	33	1 24	8 10	43	26 12 9	10 11
9	Fri.	9 34	13	25	38	33	2 10	9 13	44	26 12 9	10 11
10	Sat.	10 28	12	26	39	32	3 8	10 10	45	25 3 7	1 7
11	Sun	11 22	11	26	40	32	3 54	10 46	45	25 4 1	1 43
12	Mon	12 14	10	27	41	31	4 51	11 39	46	24 8	1 23
13	Tu.	1 30	9	28	42	31	5 41	12 34	47	24 8	1 23
14	We.	1 50	8	29	43	31	6 24	1 31	48	23 9	1 4
15	Thun.	2 35	7	30	44	30	7 13	2 17	48	23 9	1 4
16	Fri.	3 19	6	31	45	29	8 10	3 9	49	22 10	2 10
17	Sat.	4 1	5	32	46	29	9 2	4 13	50	22 10	2 10
18	Sun	4 44	4	33	47	28	10 37	5 21	50	21 10 39	5 45
19	Mon	5 26	3	34	48	27	11 6	6 33	51	20 11 9	6 32
20	Tu.	6 11	2	35	49	27	12 1	7 45	52	20 11 41	7 24
21	We.	7 45	1	36	50	26	12 12	8 51	53	19 m'm	8 31
22	Thun.	8 35	0	37	51	25	12 52	10 6	54	18 12 17	9 48
23	Fri.	9 29	0	38	52	24	13 28	11 13	55	17 14 38	10 51
24	Sat.	10 25	0	39	53	23	14 1	12 28	56	16 2 32	12 5
25	Sun	11 21	0	40	54	22	14 56	1 35	57	15 3 32	12 56
26	Mon	12 18	0	41	55	21	15 43	2 42	58	14 13 35	1 42
27	Tu.	1 14	0	42	56	20	16 34	3 49	59	13 8 19	2 32
28	We.	2 9	0	43	57	19	17 29	4 56	60	12 5 12	3 27
29	Thun.	3 3	0	44	58	18	18 18	6 0	61	11 10 10	4 3
30	Fri.	4 15	0	45	59	17	19 11	7 1	62	10 10 42	5 11
31	Sat.	5 1	0	46	60	16	20 7	8 11	63	9 11 48	5 57
Raleigh, N. Caro-											
Days of the Month.	Days of the Week.	Moon South.	Moon's Place.	Sun Slow.	Sun's Declination North.	Sun Rises.	Sun Sets.	Moon Rises.	Moon Sets.	H. W. Boet.	H. W. Boet.
1	Thun.	h. m.	m. s.	° ' "	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
2	Fri.	3 23	20	23	4 32	35	9 44	1 2	4 40	7 27	9 42
3	Sat.	4 16	19	23	32	35	10 22	1 43	4 40	27 10	19
4	Sun	5 8	18	23	33	35	11 31	3 15	40	27 10	52
5	Mon	6 0	17	24	34	34	m'm	4 12	42	27 m'm	7 9
6	Tu.	6 53	16	24	35	34	12 6	5 28	43	26 12	9
7	We.	7 46	15	24	36	34	12 43	6 53	44	26 12 9	9 50
8	Thun.	8 39	14	25	37	33	1 24	8 10	43	26 12 9	10 11
9	Fri.	9 34	13	25	38	33	2 10	9 13	43	26 12 9	10 11
10	Sat.	10 28	12	26	39	32	3 8	10 10	44	25 3 7	1 7
11	Sun	11 22	11	26	40	32	3 54	10 46	45	25 4 1	1 43
12	Mon	12 14	10	27	41	31	4 51	11 39	46	24 8	1 23
13	Tu.	1 30	9	28	42	31	5 41	12 34	47	24 8	1 23
14	We.	1 50	8	29	43	31	6 24	1 31	48	23 9	1 4
15	Thun.	2 35	7	30	44	30	7 13	2 17	48	23 9	1 4
16	Fri.	3 19	6	31	45	29	8 10	3 9	49	22 10	2 10
17	Sat.	4 1	5	32	46	29	9 2	4 13	50	22 10	2 10
18	Sun	4 44	4	33	47	28	10 37	5 21	50	21 10 39	5 45
19	Mon	5 26	3	34	48	27	11 6	6 33	51	20 11 9	6 32
20	Tu.	6 11	2	35	49	27	12 1	7 45	52	20 11 41	7 24
21	We.	7 45	1	36	50	26	12 12	8 51	53	19 m'm	8 31
22	Thun.	8 35	0	37	51	25	12 52	10 6	54	18 12 17	9 48
23	Fri.	9 29	0	38	52	24	13 28	11 13	55	17 14 38	10 51
24	Sat.	10 25	0	39	53	23	14 1	12 28	56	16 2 32	12 5
25	Sun	11 21	0	40	54	22	14 56	1 35	57	15 3 32	12 56
26	Mon	12 18	0	41	55	21	15 43	2 42	58	14 13 35	1 42
27	Tu.	1 14	0	42	56	20	16 34	3 49	59	13 8 19	2 32
28	We.	2 9	0	43	57	19	17 29	4 56	60	12 5 12	3 27
29	Thun.	3 3	0	44	58	18	18 18	6 0	61	11 10 10	4 3
30	Fri.	4 15	0	45	59	17	19 11	7 1	62	10 10 42	5 11
31	Sat.	5 1	0	46	60	16	20 7	8 11	63	9 11 48	5 57
Charleston, S. Ca-											
Days of the Month.	Days of the Week.	Moon South.	Moon's Place.	Sun Slow.	Sun's Declination North.	Sun Rises.	Sun Sets.	Moon Rises.	Moon Sets.	H. W. Boet.	H. W. Boet.
1	Thun.	h. m.	m. s.	° ' "	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.	h. m.
2	Fri.	3 23	20	23	4 32	35	9 44	1 2	4 40	7 27	9 42
3	Sat.	4 16	19	23	32	35	10 22	1 43	4 40	27 10	19
4	Sun	5 8	18	23	33	35	11 31	3 15	40	27 10	52
5	Mon	6 0	17	24	34	34	m'm	4 12	42	27 m'm	7 9
6	Tu.	6 53	16	24	35	34	12 6	5 28	43	26 12	9
7	We.	7 46	15	24	36	34	12 43	6 53	44	26 12 9	9 50
8	Thun.	8 39	14	25	37	33	1 24	8 10	43	26 12 9	10 11
9	Fri.	9 34	13	25	38	33	2 10	9 13	43	26 12 9	10 11
10	Sat.	10 28	12	26	39	32	3 8	10 10	44	25 3 7	1 7
11	Sun	11 22	11	26	40	32	3 54	10 46	45	25 4 1	1 43
12	Mon	12 14	10	27	41	31	4 51	11 39	46	24 8	1 23
13	Tu.	1 30	9	28	42	31	5 41	12 34	47	24 8	1 23
14	We.	1 50	8	29	43	31	6 24	1 31	48	23 9	1 4
15	Thun.	2 35	7	30	44	30	7 13	2 17	48	23 9	1 4
16	Fri.	3 19	6	31	45	29	8 10	3 9	49	22 10	2 10
17	Sat.	4 1	5	32	46	29	9 2	4 13	50	22 10	2 10
18	Sun	4 44	4	33	47	28	10 37	5 21	50	21 10 39	5 45
19	Mon	5 26	3	34	48	27	11 6	6 33	51	20 11 9	6 32
20	Tu.	6 11	2	35	49	27	12 1	7 45	52	20 11 41	7 24
21	We.</										



# JULY, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, .	5 3 59 M.	5 3 42 M.	5 3 26 M.	5 3 21 M.	5 2 42 M.
New Moon, . .	12 6 54 M.	12 6 37 M.	12 6 21 M.	12 6 16 M.	12 5 37 M.
First Quarter, .	20 8 9 M.	20 7 52 M.	20 7 36 M.	20 7 31 M.	20 6 52 M.
Full Moon, . .	27 5 24 A.	27 5 7 A.	27 4 51 A.	27 4 46 A.	27 4 7 A.

enough, the goat held his own down, recoiled a few steps, and leaped upon him with such violence as to knock him from his chair, and would doubtless have broken his skull, had it not been protected by an enormous wig.

It is not to be presumed that the goat had thought of awaking the sleeper ; but it is probable that, having taken the movements of his head for a provocation to fight, he had accepted the challenge like a goat of courage and honour.—*Traveller.*

*Benefactors of the World.*—He who turns a weedy desert into a fertile garden ; an idle stream of water into an instrument of industry and profit ; who can press the “idle winds” into his employment, and make them productive ; who can make the streaming exhalations of boiling water move ships through the ocean against wind and tide ; who can, with the same simple power, make ten thousand wheels revolve, which a million of men could not move, and with its almost magic aid convert our flax into fire linen, our wool into fine cloth ; and extract from the centre of the mountains their richest ores—is a benefactor of the world.

*Cheap Advertising.*—A cheap mode of advertising has been adopted in London. Men are sent about town, dressed in white frocks, upon which are inscribed, in legible characters, the things to be sold, their price, and the houses where they are sold. The men so engaged are not prevented from following other out-door occupations ; as all their employers require is that that they should be constantly employed walking about.

*Washington.*—Phrenologically described by Combe :—Washington was one of the greatest men that ever lived. His temperament seems to have been sanguine-bilious ; his head large, and well adapted in every part ; the moral sentiments and intellectual reigning supreme. He had a constancy which no difficulties could overcome, and an honesty of purpose and ardour of patriotism which no temptation could swerve nor opposition subdue. He always regarded his country before himself ; and in him there was no quality of mind deficient—no quality in excess ; no false lights, and no deficient lights. He therefore gave to everything its due weight, and no more. He was dignified, courteous, and just ; brave, cautious, politic, quick to perceive, and prompt to judge ; always acting in the right time, and in the right manner. Those who say that Washington was not a great man, can merely mean that he displayed no one quality in excess—that he played off no co-ruscations ; but he had that sterling worth—that daily beauty in the life—that force of character—that grandeur and elevation of the whole man which renders him far more great and estimable, in my opinion, than the poet, the painter, or the orator.

# EIGHTH MONTH,



Days of the Month.									
Days of the Week.									
Moon South.									
Moon's Place.									
Sun Slow.									
Sun's Declination North.									
Boston, Maine, N. Hampshire, Vermont, Massachusetts, Connecticut, Rhode Island, New York, Michigan, Wisconsin, Iowa, Canada.									
Philadelphia, Pennsylvania, New Jersey, Delaware, Maryland, N. Virginia, Ohio, Indiana, Illinois, N. Missouri, N. Indian Territory.									
Raleigh, N. Carolina, S. Virginia, Tennessee, Kentucky, S. Illinois, S. Missouri, N. Arkansas, N. Texas.									
Charleston, S. Carolina, N. Georgia, Alabama, Mississippi, Arkansas, Texas.									
New Orleans, Louisiana, S. Mississippi, S. Alabama, Florida, S. Georgia, S. Texas.									
Days of the Month.									
1	Sun	h.m.	5 56	q 14	6 2	18 5	1	h.m.	4 57
2	Mon	4 49	28 5	50 17	50	56	15	10 9	2 9
3	Tu.	5 43	8 12	5 54	17 34	4 59	13	11 24	3 52
4	We.	6 36	26	5 49	17	5	0	12 11	5 5
5	Th.	7 30	9	5 44	17	2	1	11 12	6 29
6	Fri.	8 24	23	5 38	16 46	3	2	9 12	7 48
7	Sat.	9 17	5	5 32	16 20	3	8	1 49	8 54
8	Sun	10 8	19	5 24	16 13	5	6	2 44	9 45
9	Mon	10 58	6	5 17	15 56	6	4	3 42	10 27
10	Tu.	11 45	14	5 8	15 38	7	3	4 31	11 3
11	We.	12 31	26	4 59	15 20	8	1	5 12	12 8
12	Th.	1 15	38	4 50	15	9	7	6 01	12 38
13	Fri.	1 58	20	4 40	14 44	10	6	6 50	13 8
14	Sat.	2 40	2	4 30	14 26	11	5	7 39	13 38
15	Sun	3 23	14	4 19	14	12	4	8 28	14 8
16	Mon	4 6	26	4 7	13 49	13	3	9 17	14 38
17	We.	4 50	7	3 53	13 30	14	2	10 6	15 8
18	Th.	5 37	19	3 42	13 13	15	1	10 55	16 8
19	Fri.	6 25	2	3 29	12 51	16	5	11 20	16 48
20	Sat.	7 16	14	3 15	12 31	17	4	11 5	17 48
21	Sun	8 10	27	3 1	12 11	18	3	11 50	18 48
22	Mon	9 5	10	2 46	11 51	19	2	12 35	19 48
23	Tu.	10 58	22	2 15	11 11	20	1	13 20	20 48
24	We.	11 54	24	1 59	10 50	21	0	14 5	21 48
25	Th.	12 50	26	1 43	10 29	22	0	14 50	22 48
26	Fri.	1 46	28	1 26	10 8	23	0	15 35	23 48
27	Sat.	2 41	29	0 51	9 47	24	0	16 20	24 48
28	Sun	3 36	30	0 33	9 26	25	0	17 5	25 48
29	Mon	4 31	31	0 15	8 43	26	0	17 50	26 48
30	Tu.	5 26	32	10 8	7 58	27	0	18 35	27 48
31	We.	6 21	33	10 2	7 13	28	0	19 20	28 48



# AUGUST, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, .	3 9 16 M.	3 8 59 M.	3 8 45 M.	3 8 40 M.	3 7 59 M.
New Moon, . .	10 7 45 A.	10 7 58 A.	10 7 14 A.	10 7 9 A.	10 6 28 A.
First Quarter, .	19 0 18 M.	19 0 1 M.	18 11 47 A.	18 11 42 A.	18 11 1 A.
Full Moon, . .	26 1 26 M.	26 1 9 M.	26 0 55 M.	26 0 50 M.	26 0 9 M.

*Caution.*—Girls, beware of transient young men. Never suffer the addresses of a stranger. Recollect that one good farmer's boy or industrious mechanic is worth more than all the floating trash in the world. The allurements of a dandy Jack, with a gold chain round his neck, a walking-stick in his hand, a three-penny cigar in his mouth, some honest tailor's coat on his back, and a brainless tough skull, never can make up the loss of a good father's home, a good mother's counsel, and the society of brothers and sisters; their affections last—while that of such a man is lost in the wane of a honey-moon. 'T is true.

*The Stream of Life.*—The following beautiful and impressive illustration of life is from the celebrated Bishop Heber's farewell sermon, delivered many years since, upon the eve of his departure for India, to his parishioners at Hudnet, in England:—*American Protestant.*

"Life bears us on like the stream of a mighty river. Our boat, at first, glides swiftly down the narrow channel through the playful murmurings of the little brook, and winding along its grassy borders. The trees shed their blossoms over our young heads, and the flowers on the brink seem to offer themselves to our young hands; we are in hope, and we grasp eagerly at the beauties around us; but the stream hurries us on, and still our hands are empty.

"Our course in youth and manhood is along a wilder and deeper flood, and amid objects more striking and magnificent. We are animated by the moving picture of enjoyment and industry passing before us; we are excited by short-lived success, or depressed and rendered miserable by some short-lived disappointment. But our energy and our dependence are both in vain. The stream bears us on, and our joys and griefs are left behind us; we may be shipwrecked, but we cannot anchor; our voyage may be hastened, but cannot be delayed; whether rough or smooth, the river hastens towards its home—the roaring of the waves is beneath our keel, and the land lessens from our eyes, the floods are lifted up around us, and we take our last leave of earth and its inhabitants; and of our further voyage there is no witness but the Infinite and Eternal.

"And do we still take so much thought for the future days, when the days which have gone by have so strangely and uniformly deceived us? Can we still set our hearts upon the creatures of God, when we find, by a sad experience, that the Creator only is permanent? Or shall we not rather lay aside every sin which does most easily beset us, and think of ourselves henceforth as wayfaring persons only, who have no abiding inheritance but in the hope of a better world, and to whom even the world would be worse than hopeless, if it were not for our Lord Jesus Christ, and the interest which we have obtained in his mercies?"

# NINTH MONTH,



Boston, Maine, N. Hampshire, Ver- mont, Massachusetts, Connecticut, Rhode- Island, New York, Michigan, Wisconsin, Iowa, Canada.																Philadelphia, Pennsylvania, New Jersey, Delaware, Maryland, N. Virgi- nia, Ohio, Indiana, Illinois, N. Missou- ri, N. Indian Ter-ry.																Raleigh, N. Caro- lina, S. Virginia, Tennessee, Kentuck- y, S. Illinois, S. Missouri, S. Indian Territory, N. Ar- kansas, N. Texas.																Charleston, S. Car- olina, N. Georgia, Alabama, Missis- sippi, S. Arkansas, Texas.																New Or- leans, Louisi- ana, S. Missis- sippi, S. Ala- bama, Flori- da, Georgia, S. Texas.																																																																																																																																																																																																															
Days of the Month.																Days of the Week.																Moon South.																Moon's Place.																Sun Fast.																Sun's Declination North.																Sun Sun Rises Sets.																Moon H. W. Rises. Boats.																Sun Sun Rises Sets.																Moon H. W. Rises. Phila.																Sun Sun Rises Sets.																Moon H. W. Rises. C. Fy.																Sun Sun Rises Sets.																Moon H. W. Rises. Chion.																Sun Sun Rises Sets.																Moon H. W. Rises. Mecon.																Days of the Month.															
1	We.	h. m. 5 26	6	Fast	8 21	5 29 6	31	10 52	3 35	5 32 6	28 11 2	6 32	h. m. 29 11 47	4 41	h. m. 27 11 53	7 38	h. m. 25 12 12	6 37	h. m. 23 12 12	5 39	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																																																																																																																																																																																																																													
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18	Sat.	6 52	6	5 49 1 56	5 29 6	h. m. 31 10 52	3 35	h. m. 29 11 47	4 41	h. m. 27 11 53	7 38	h. m. 25 12 12	6 37	h. m. 23 12 12	5 39	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																																																																																																																																																																																																				
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21	Tu.	9 37	17	6 52 0 46	5 29 6	h.																																																																																																																																																																																																																																																																									



# SEPTEMBER, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, . .	1 4 30 A.	1 4 13 A.	1 3 57 A.	1 3 52 A.	1 3 13 A.
New Moon, . . .	9 11 3 M.	9 10 46 M.	9 10 30 M.	9 10 25 M.	9 9 46 M.
First Quarter, . .	17 2 37 A.	17 2 20 A.	17 2 4 A.	17 1 59 A.	17 1 20 A.
Full Moon, . . .	24 9 42 M.	24 9 25 M.	24 9 9 M.	24 9 4 M.	24 8 25 M.

*Chinook Sturgeon Fishing.*—Sturgeon are caught by the Chinooks in the following manner: To the line, which is made from the twisted roots of trees, is attached a large hook, made of hard wood. This is lowered some twenty feet below the surface of the water. The canoes are not more than ten feet long, manned by never more than two, sometimes by one, and slowly drift down the river with the current. When the sturgeon bites, and they have him fast, the line is hauled up gently until they get his head to the water's edge. He then receives a blow from a heavy wooden mallet, which kills him. The gunwale of the canoe is lowered to the verge of the water, and the sturgeon, though weighing upwards of three hundred pounds, is, by the single effort of one Indian, jerked into the boat. A few months since, I saw a paragraph in most of the largely circulated papers, stating that a sturgeon weighing three or four hundred pounds had been caught in the river Thames, and that a host of people, amounting to two or three hundred, were employed in killing this fish. I thought that the old saying of nine tailors making a man was exceeded in this case, as it appears that it took three hundred Englishmen to make one Chinook sturgeon-catcher.—*Dunn's History of the Oregon Territory.*

*Preach Christ.*—Our hearers need only examine how we preach Christ to form an idea how far we are evangelical. Shall we glory in the beauty of our composition—in the flowers of rhetoric—in the force of oratory—in the harmony of periods—and leave the cross out as *unfashionable*? Thus did not Paul. Shall we glory in the teachings—in the example of Christ—and not in the cross of Christ also? So did not Paul. See! he is going into Greece, the eye of the world—and what did he do? “I determined not to know anything among you, but Jesus Christ and him crucified.” He is going to Rome, the imperial city—among sages, generals, poets, legislators, and statesmen. Will he not change his theme? Will he not there talk of the “Supreme Being—eternal providence—destiny,” &c.? No. “I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation, to every one that believeth, to the Jew first and also to the Gentile.” And when he heard that the Galatians were about to conceal the cross, O what were his feelings! They were about to blot the sun out of the firmament, and what would they have left but darkness, desolation, and death! The cross of Christ is the grand luminary of the Gospel system, from which all its parts derive light, life, and influence. All else is darkness; and God forbid that we should glory in earth or in heaven, in life or in death, save in Christ our crucified Lord!—*Rev. Robert Newton.*

The conscience of a man's own virtue and integrity lifts up his head, and gives him confidence before others, because he is satisfied they have a good opinion of his actions.—*Tillotson.*

TENTH MONTH,



Days of the Month.												Days of the Week.												Moon South.												Moon's Place.												Sun East.												Sun's Declination South.											
Boston, Maine,												Philadelphia,												Raleigh, N. Caro-												Charleston, S. Ca-												New Or-																							
N. Hampshire, Ver-												Pennsylvania, New												lina, S. Virginia,												Mississippi, Ala-												Louis-																							
mont, Massachusetts												Jersey, Delaware,												Tennessee, Kenne-												rolina, N. Georgia,												iana, S. Mis-																							
Connecticut, Rho-												Maryland, N. Virgi-												ky, S. Illinois, S.												Alabama, Missis-												sissippi, S. Al-																							
Island, New York,												Ohio, Indiana,												Missouri, S. Indian												Tennessee, S. Ar-												kansas, S. Texas,																							
Michigan, Wisconsin,												Illinois, N. Missou-												Territory, N. Ar-												kansas, N. Texas,																																			
Iowa, Canada.												N. Indian Ter'y																																																											
Sun												Sun												Sun												Sun												Sun																							
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2	Sat.	6	52	23	10	34	3	31	2	36	12	39	6	25	1	36	12	34	9	42	6	0	38	12	43	1	59	59	39	12	48	2	43	58	40	12	52	3	3																																
3	Sun	7	40	8	10	53	3	34	3	4	33	1	28	7	53	4	33	1	32	10	46	1	37	1	39	4	23	6	0	37	2	37	4	49	5	59	38	2	39																																
4	Mon	8	27	9	11	11	4	17	4	6	31	2	26	8	49	5	31	3	26	12	31	2	3	34	3	29	6	1	0	35	3	31	5	34	6	0	35	4	24																																
5	Tu.	9	11	10	11	20	4	40	5	7	30	3	23	9	34	6	2	20	1	7	4	32	4	22	6	50	2	31	4	23	6	13	3	33	5	15	6	43																																	
6	We.	9	55	14	11	46	5	4	8	26	4	18	10	43	7	28	5	16	1	1	40	5	30	5	16	7	13	2	33	5	15	6	13	4	32	6	13																																		
7	Th.	10	37	26	12	4	5	27	9	26	5	15	10	43	8	26	sets	2	13	6	28	sets	7	16	7	13	3	32	sets	5	15	6	13	5	33	6	13																																		
8	Fri.	10	37	26	12	4	5	27	9	26	5	15	10	43	8	26	sets	2	13	6	28	sets	7	16	7	13	4	32	sets	5	15	6	13	6	13	7	16																																		
9	Sat.	12	2	19	12	37	6	13	10	25	sets	11	16	8	26	sets	2	13	6	28	sets	7	16	7	13	4	32	sets	5	15	6	13	7	16	8	13																																			
10	Mon	12	45	11	12	53	6	35	11	23	6	15	11	48	10	25	6	18	3	17	8	25	7	1	8	50	4	29	7	2	7	8	20	5	29	7	48																																		
11	Tu.	1	30	13	13	8	6	55	12	21	6	45	12	20	11	22	7	31	3	41	9	24	7	41	9	14	5	28	7	47	8	44	4	30	7	52																																			
12	We.	2	17	25	13	23	7	21	14	20	7	25	12	44	12	22	8	13	3	41	10	23	8	24	9	35	6	27	8	30	9	28	4	29	8	24																																			
13	Th.	3	4	7	13	33	7	43	15	18	8	7	1	28	14	12	19	9	1	5	4	10	23	9	12	10	7	26	9	17	10	7	27	9	23																																				
14	Fri.	3	54	20	13	51	8	6	16	16	8	54	2	7	14	14	19	9	1	5	4	10	23	9	12	10	7	26	9	17	10	7	27	9	23																																				
15	Sat.	4	45	21	14	5	8	28	17	15	9	46	2	53	15	17	9	53	5	50	11	22	10	3	11	23	8	23	11	8	10	53	6	25	11	11																																			
16	Mon	5	37	15	14	7	8	50	18	13	10	44	3	47	16	16	10	46	6	44	11	20	11	0	12	47	9	22	11	5	11	47	7	24	11	16																																			
17	Tu.	6	30	23	14	30	9	12	19	12	11	46	4	56	17	14	11	52	7	53	12	19	12	1	26	9	22	12	12	56	8	25	12	16																																					
18	We.	7	23	32	14	41	9	34	21	18	13	10	6	17	18	13	10	9	14	13	18	12	1	2	47	10	21	12	5	17	10	21	12	16																																					
19	Th.	8	17	26	14	53	9	56	22	18	12	54	7	40	19	14	11	57	10	37	14	16	1	4	10	11	20	1	12	4	10	12	16	12	16																																				
20	Fri.	9	11	30	15	4	10	18	23	7	2	2	8	49	20	10	2	6	11	45	15	15	2	11	5	19	12	15	2	13	4	49	9	21	12																																				
21	Sat.	10	6	23	15	14	10	40	24	5	3	15	9	45	21	8	3	17	12	42	16	14	3	20	6	15	13	16	4	28	6	31	10	19																																					
22	Mon	11	2	10	15	23	11	25	25	4	4	29	10	31	22	6	4	56	2	12	18	10	6	4	8	27	14	15	15	8	7	57	12	17																																					
23	Tu.	12	0	8	10	15	39	11	22	28	5	1	50	11	57	25	3	6	44	2	54	15	8	6	5	50	16	12	7	53	9	20	13	15																																					
24	We.	12	58	23	15	46	12	4	29	4	50	6	38	12	28	26	4	6	31	3	35	17	11	8	47	21	7	8	41	10	35	17	11	8	47																																				
25	Th.	1	57	10	15	53	12	24	30	5	7	29	12	28	28	5	0	8	31	3	35	18	10	9	37	11	22	6	9	43	10	35	18	10																																					
26	Fri.	2	55	21	15	59	12	45	32	6	6	8	23	1	20	2	5	29	4	59	9	27	5	2	22	6	9	43	10	35	18	10	9	43																																					
27	Sat.	3	51	8	16	4	13	5	33	5	5	9	21	2	5	29	4	59	9	27	5	2	22	6	9	43	10	9	43	10	35	18	10	9	43																																				
28	Mon	4	44	21	16	8	13	25	35	5	4	10	20	2	5	29	4	59	9	27	5	2	22	6	9	43	10	9	43	10	35	18	10	9	43																																				
29	Tu.	5	35	4	16	11	33	45	35	5	2	11	19	3	4	5	31	5	6	11	23	6	4	2	24	6	21	5	7	12	15	16	11	10																																					
30	We.	5	35	4	16	11	33	45	35	5	2	11	19	3	4	5	31	5	6	11	23	6	4	2	24	6	21	5	7	12	15	16	11	10																																					
31	Th.	6	23	17	16	14	14	5	37	4	4	6	32	4	55	12	7	43	6	25	5	3	11	1	16	6	21	5	7	12	15	16	11	10																																					



# OCTOBER, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
Last Quarter, .	1 2 52 M.	1 2 35 M.	1 2 19 M.	1 2 14 M.	1 1 35 M.
New Moon, .	9 4 23 M.	9 4 6 M.	9 3 50 M.	9 3 45 M.	9 3 6 M.
First Quarter, .	17 2 57 M.	17 2 40 M.	17 2 24 M.	17 2 19 M.	17 1 40 M.
Full Moon, .	23 6 52 A.	23 6 35 A.	23 6 19 A.	23 6 14 A.	23 5 35 A.
Last Quarter, .	30 5 12 A.	30 4 55 A.	30 4 39 A.	30 4 34 A.	30 3 55 A.

## UNCLE JOHN'S COURTSHIP.

"Women are deuced queer creatures—I never could understand them," used to be the constant exclamation of my uncle John, in relation to the fair sex, said Ellen.

"But, really, did the old gentleman never think of marrying?" asked James.

"Oh, yes, he had a sweetheart once; did he never tell you about it?" and Ellen burst into a fit of laughter. "I can never help laughing when I think of uncle John's Courtship," continued she. I had a dear friend, Kate Dudley, whom you have heard me mention. She was a merry roguish creature, as Kates always are. We became acquainted at school, and she went home with me to spend a vacation. My cousin Morris, my uncle's namesake, had just graduated, at the same time, to spend a few weeks, and get into his uncle's good graces. Well, as fate would have it, my uncle John Morris, and my cousin John Morris, both fell in love with my sweet friend. Uncle John's passion was a perfect miracle, for he had always declared that no woman should ever rule him; and as for the sentiment of love, I think he was perfectly innocent of ever cherishing it; but he took a wonderful fancy to Kate. She would talk and laugh with him; and would make him talk and laugh with her; she would walk and ride with him; and admire his favourite horse, and praise his taste in his house and garden, which no one else could praise; and all with an air of such perfect artlessness and good nature as completely entrapped Uncle John; and he declared, before she had been with us a week, that she was the only woman he ever saw without deceit; he could understand her.

Well, in the meantime, cousin John and Kate were talking real love to each other, and they knew that if uncle should suspect it, it would entirely defeat the object of my cousin's visit, which was to induce the old gentleman to give him funds, to establish himself in business. Kate was rich in expedients; she proposed to carry on the joke with uncle John, while her lover was, in the meantime, to accomplish his object. Kate acted her part admirably; the old gentleman was in ecstasies, and would then have been ready to give away half his property, and bless at least half the women. He readily settled a handsome sum upon John; and as he delivered it to him, "signed and sealed," "Now, my boy," said uncle John, "I wish that you could find as good a girl as Kate Dudley, for a wife."

"I wish so too," replied John, meekly.

"Well, there ain't another such a one in the world," said my uncle, "and I intend to marry her if she will have me, and I am sure she will; she loves me—I know she does; she knows how to appreciate me."

Cousin John professed himself much pleased with his uncle's prospects, and wished him a world of happiness with his dear Kate.

"I shall pop the question this very day," said uncle John, "and we will have a wedding, and you must stay, my boy."

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# NOVEMBER, 1847.

## MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
New Moon,	7 10 27 A.	7 10 10 A.	7 9 54 A.	7 9 49 A.	7 9 10 A.
First Quarter, .	15 1 31 A.	15 1 14 A.	15 12 58 A.	15 12 53 A.	15 12 14 A.
Full Moon, . .	22 5 21 M.	22 5 4 M.	22 4 48 M.	22 4 43 M.	22 4 4 M.
Last Quarter, .	29 11 38 M.	29 11 21 M.	29 11 5 M.	29 11 0 M.	29 10 21 M.

"I believe I must leave town to-day. I'm anxious to get settled in business."

"But you will come to Kate's wedding?" insisted the old gentleman.

"Yes, certainly," replied John, with a scarce concealed smile. He soon stole an opportunity to inform Kate of his good fortune, of his uncle's intentions, and to make some arrangements for themselves, and then left us, anxious to appropriate his money as soon as possible.

That evening my uncle invited Kate to walk with him by moonlight; so you see the old fellow had a spark of romance after all. I was sure to be in my room when they returned, for I never could have encountered them with a sober face. I soon heard Kate ascending the steps with a very sedate step; but as soon as she had entered my room, and closed the door, she burst into an immoderate fit of suppressed laughter.

"Well, Kate," said I, as soon as we had controlled ourselves a little, "how did you come off, Kate?"

"Oh! capital!" exclaimed Kate. "Uncle John commenced a few coughs and hems, and asked me if I would like to marry. I said yes, if I could find one that I loved. He then asked if I thought he was too old to marry, Oh, no, said I; just a good age. He then said that he had never thought of marrying till recently, and that there was but one woman in the world he would ever wish to marry, and that was Miss Kate Dudley. I replied very amiably, that there was but one man in the world that I would ever wish to marry, and that was Mr. John Morris. The old fellow is in ecstasies," continued she, "and I should really pity him, when the denouement comes, if he had any heart; but I am sure it will not kill him; he will bustle about for a while; and then readopt his old motto—'Well, women are deuced queer creatures; I never could understand them.' And now," said Kate, laughing, "I must go home and get ready."

She made uncle John think it was best to go home the next day. The day was appointed for the wedding, and Kate bade "good bye;" and in four weeks, the day before uncle was to have set out to claim his bride, he received a paper, announcing the marriage of Mr. John Morris and Miss Kate Dudley."

"And how did the old gentleman bear it?"

"Oh, he did first as Kate said he would. He stormed terribly at first, declared that that rascal, John Morris, should never have a cent of his money (forgetting that he had already given him all he desired), cursed the women and himself too, and finally settled down into his original habits, only repeating more oftener and with more emphasis, his favourite motto; 'Well, women are deuced queer creatures, I never could understand them.'"

"Did he ever forgive them?" inquired James.

"No; he seldom ever mentions them, and then always designates them as 'rascally John Morris and his wife!'"

## A detailed woodcut illustration of a large, gnarled tree trunk. The bark is heavily textured with deep grooves and ridges. A significant portion of the trunk is hollowed out, revealing a dark, cavernous interior. A small, irregular opening is visible in the lower right of the hollowed section. The overall style is characteristic of 19th-century scientific illustrations, with fine lines and cross-hatching used to create depth and texture.

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DECEMBER, 1847.

MOON'S PHASES.

	Boston.	Philadelphia.	Raleigh.	Charleston.	New Orleans.
	d. h. m.	d. h. m.	d. h. m.	d. h. m.	d. h. m.
New Moon, . .	7 3 47 A.	7 3 30 A.	7 3 14 A.	7 3 9 A.	7 2 30 A.
First Quarter, .	14 10 42 A.	14 10 25 A.	14 10 9 A.	14 10 4 A.	14 9 25 A.
Full Moon, . .	21 5 24 A.	21 5 7 A.	21 4 51 A.	21 4 46 A.	21 4 7 A.
Last Quarter, .	29 9 4 M.	29 8 47 M.	29 8 31 M.	29 8 26 M.	29 7 47 M.

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